



SNOHOMISH COUNTY HUMAN SERVICES DEPARTMENT
 3000 ROCKEFELLER AVENUE, M/S 305 | EVERETT, WA 98201
 (425) 388-7200

CONTRACT AMENDMENT

1. Contract Number: HCD-11-42-1178-198	2. Amendment Number: 2	3. This Amendment herein- after identified as: HCD-11-42-1178-198(2)	4. Amount of Contract Award as Amended: \$215,379.90
5. Name and Address of Contracting Organization: City of Everett Planning and Community Development 2930 Wetmore Avenue, Suite 8-A Everett, WA 98201		6. Title of Project / Service: Community Housing Improvement Program ("CHIP")	
<input checked="" type="checkbox"/> Subrecipient <input type="checkbox"/> Contractor			
7. <u>THIS ITEM APPLIES ONLY TO BILATERAL AMENDMENTS.</u> The Contract identified herein, including any previous amendments thereto, is hereby amended as set forth in Item 8 below by mutual consent of all parties hereto.			
8. <u>TERMS OF AMENDMENT.</u> (Indicate the amount of an <u>increase/decrease</u> in contract <u>and</u> new beginning and ending dates, if applicable). The Contract referred to in Item 1 above is revised as follows:			
A. Paragraph I.B.(2.)(c.) is hereby amended to decrease the amount of 2011 HOME funds from \$418,686.00 to \$15,379.90, decreasing the total contract amount from \$618,686.00 to \$215,379.90.			
B. Exhibit B is superceded by Exhibit B-1, attached hereto and incorporated herein by this reference.			
9. ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND ANY PREVIOUS AMENDMENTS THERETO REMAIN IN FULL FORCE AND EFFECT.			

FOR THE CONTRACTING ORGANIZATION:

Ray Stephansen 6/15/16
 (Signature) (Date)
Mayor, City of Everett
 (Title)

ATTEST:

Pharon Jullie
 City Clerk

FOR SNOHOMISH COUNTY:

Mary Jane Brell Vujovic 6/22/16
 (Signature) (Date)
 Mary Jane Brell Vujovic, Director
 Department of Human Services

APPROVED AS TO FORM

James D. Iles
 JAMES D. ILES, City Attorney

RECEIVED

JUN 29 2016

**HUMAN SERVICES DEPARTMENT
 CONTRACTS DIVISION**

**SNOHOMISH COUNTY
HUMAN SERVICES DEPARTMENT**

**EXHIBIT B-1
APPROVED CONTRACT BUDGET
COST REIMBURSEMENT**

PROGRAM TITLE: Community Housing Improvement Program (CHIP)

AGENCY: City of Everett

ADDRESS: Planning and Community Development,
2930 Wetmore Avenue, Suite 8-A, Everett, WA 98201

CONTRACT In accordance with
PERIOD: I.E. and I.F. on pages
 5-6 of 31

REVENUE SOURCES:
FUNDS AWARDED UNDER CONTRACT:

REVENUE SOURCE	AMOUNT
Federal 2007 HOME (Snohomish County) : CFDA# 14.239 HOME Investments Partnerships Program	\$8,843.87
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Federal 2008 HOME (Snohomish County) : CFDA# 14.239 HOME Investments Partnerships Program	\$191,156.13
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Federal 2011 HOME (Snohomish County) : CFDA# 14.239 HOME Investments Partnerships Program	\$15,379.90
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TOTAL FUNDS AWARDED:	<u>\$215,379.90</u>

NON-FEDERAL MATCHING RESOURCES:

TOTAL NON-FEDERAL RESOURCES: _____

MATCH REQUIREMENTS FOR CONTRACT: PERCENTAGE: _____ AMOUNT: _____

OTHER PROGRAM RESOURCES (Identify):

SOURCE	PERIOD	AMOUNT
Other Federal		
Estimated HOME Program Income	1/1/2013 – 6/30/2016	\$700,000
State/Local		
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL OTHER RESOURCES		<u>\$700,000</u>

**SNOHOMISH COUNTY
HUMAN SERVICES DEPARTMENT**

EXPENDITURE NARRATIVE

AMOUNT	TYPE OF EXPENDITURE:	i.e. Salaries: 40% Program person, etc. Benefits: FICA, MEDICAL, etc. Communications: Postage, Telephone, etc.
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See Page 2.

**SNOHOMISH COUNTY
HUMAN SERVICES DEPARTMENT**

DETAIL SALARIES/WAGES

POSITION	FT/PT	% OF TIME TO FUND	FUND	TOTAL MONTHLY	MONTHLY CHG TO FUND	TOTAL CHG TO FUND
Not Applicable						