



**Project title:** Resolution establishing a fee-waiver program.

### City Council Agenda Item Cover Sheet

**Council Bill #** *interoffice use*

**Consideration:** *Adopt resolution*

**Project:** *N/A*

**Partner/Supplier :** *N/A*

**Location:** *City wide*

**Preceding action:** *N/A*

**Fund:** *N/A*

**Agenda dates requested:**

*11/06/2019*

Briefing

Proposed action

Consent

Action **X**

Ordinance

Public hearing

Yes      **X**      No

**Budget amendment:**

Yes      **X**      No

**PowerPoint presentation:**

Yes      **X**      No

**Attachments:**

Resolution

**Department(s) involved:**

CPED, Building Division –  
Public Works

**Contact person:**

Nick Harper

**Phone number:**

425-257-8608

**Email:**

nharper@everettwa.gov

**Fiscal summary statement:**

**Project summary statement:**

*A Resolution to Waive certain permit fees when certain conditions are met as described within the Resolution.*

**Recommendation (exact action requested of Council):**

*Adopt a Resolution establishing a fee waiver program as described in the attached Resolution.*

**Initialed by:**

Department head

Administration

Council President



**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION of the City of Everett establishing a fee waiver program to benefit the public by incentivizing large-scale capital investment in youth programming in the City**

**WHEREAS,**

- A. Economic Development in the City through capital investment, tourism promotion, and family friendly attractions is consistent with the City's 2019 priority to promote and support economic and cultural vitality.
- B. Waiving building permit fees for nonprofit organizations making large-scale capital investments in the City that will primarily attract youth and families will benefit the public.
- C. Youth and family programming in the City will attract residents and visitors to the City resulting in increased tourism, sales to local businesses, and enhancing the vitality of the City.
- D. Incentivizing youth programming will increase the livability and desirability of the City to families with children of all ages.

**NOW, THEREFORE, BE IT RESOLVED THAT:**

- 1. The Building Official and Fire Code Official, pursuant to their authority in 16.005.040, may, by rule, establish a fee waiver program consistent with section two below.
- 2. Fee Waiver Program.
  - a. All fees established by the Building Official and the Fire Code Official pursuant to EMC 16.005.040.A.13 will be waived for the following projects in the City of Everett:
    - i. The project owner is currently recognized by the IRS as tax exempt pursuant to section 501(c)(3) of the Internal Revenue Code.
    - ii. The project is non-residential.
    - iii. The project is located in an area where the City is encouraging economic development activity.
    - iv. Project has an estimated total cost of \$20M or more.
    - v. The Building Division project valuation used for calculating permit fees is \$5M or more.
    - vi. The primary purpose of the project is to offer, promote, or support youth programs.

- vii. The project will result in youth programming offered to and open to the general public an average of forty hours per week and an average of five days a week.
  - viii. There is a demonstrated likelihood of increased visitors, sales to local businesses, or improvement to the character of the neighborhood in which the project is planned.
  - ix. The project can demonstrate an ability to serve low-income populations.
3. City staff will annually report to the City Council any projects qualifying for the fee waiver program that year. The report will include information such as the scope, value, location, and estimated completion date of the qualifying project.
  4. At least once every three years the City Council will review this fee waiver program to determine whether it reflects the current economic development needs of the City with respect to youth programming in the City.

\_\_\_\_\_  
Councilmember introducing resolution

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Council President