

EVERETT CITY COUNCIL AGENDA ITEM COVER SHEET

**PROJECT TITLE:**

Street Closure – Police Open House

- \_\_\_\_\_ Briefing
- \_\_\_\_\_ Proposed Action
- \_\_\_\_\_ Consent
- \_\_\_\_\_ Action
- \_\_\_\_\_ First Reading
- \_\_\_\_\_ Second Reading
- \_\_\_\_\_ Third Reading
- \_\_\_\_\_ Public Hearing

COUNCIL BILL # \_\_\_\_\_

Originating Department \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_

FOR AGENDA OF \_\_\_\_\_

City Clerk \_\_\_\_\_

Anna Pankevich

425-257-8614

June 8, 2016

Initialed by:

Department Head \_\_\_\_\_

CAA

Council President \_\_\_\_\_

*db*  
*ST*

Location

Wetmore Avenue  
between Wall Street and  
Pacific Avenue

Preceding Action

Attachments

Special Event  
Application

Department(s) Approval

Police, Fire, Streets,  
Traffic Engineering,  
Transit

Amount Budgeted	-0-	
Expenditure Required	-0-	Account Number(s):
Budget Remaining	-0-	
Additional Required	-0-	

**DETAILED SUMMARY STATEMENT:**

The City of Everett is requesting the closure of Wetmore Avenue between Wall Street and Pacific Avenue, on July 4, 2016 from 6 a.m. to 5 p.m., for an Annual Everett Police Department Open House.

**RECOMMENDATION** (Exact action requested of Council):

Authorize the closure of Wetmore Avenue between Wall Street and Pacific Avenue, on July 4, 2016 from 6 a.m. to 5 p.m., for an Annual Everett Police Department Open House.

**SPECIAL EVENT APPLICATION**

Event Type:  Street Closure  Parade  Walk/Run  Other ( )

Event Date: 7/4/2016 (Monday) Event Time: 12 PM - 4 PM

Closure Time: 6 AM - 5 PM

Event Description: Annual Everett Police Department Open House

Location of Event: Wetmore Ave between Wall St and Pacific Ave

Sponsoring Organization: City of Everett

Address: 3002 Wetmore Ave City & State Everett, WA 98201

Contact Person: Aaron Snell Phone No. 425-257-7498

We require that you inform the neighborhood and businesses of the street closure prior to obtaining approval.

What method will be used to inform the impacted parties of the street closure? Direct Mailing

If applicable, answer the following:

Approx. # of participants: 3,000 Persons 40 Animals 30 Vehicles  
Dogs \_\_\_\_\_ Type of Animals \_\_\_\_\_

Assembly area (streets) \_\_\_\_\_

Portion of street to be used:  Full width  Half  Other

\*Attach a map showing route of parade or run/walk.

**Official Use**

	<u>Admin.</u>	<u>Traffic</u>	<u>Police</u>	<u>Fire</u>	<u>Transit</u>	<u>Streets</u>
Approved:	_____	<input checked="" type="checkbox"/>				
Rejected:	_____	_____	_____	_____	_____	_____

Special Conditions: \_\_\_\_\_

Comments: \_\_\_\_\_

Council agenda date: 06/08/16 City Council approval: 1/1

Permit \_\_\_\_\_ TR# \_\_\_\_\_

